

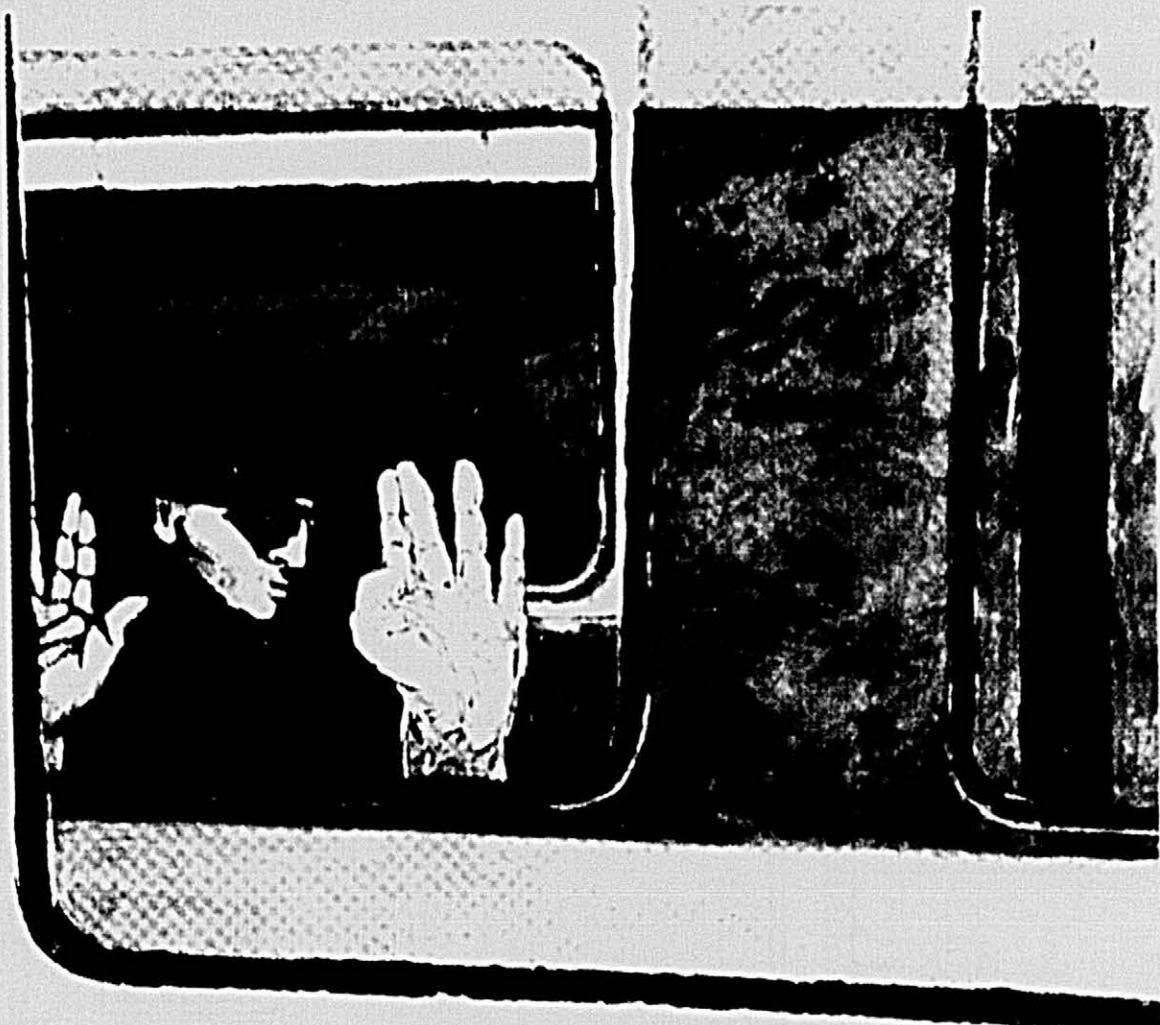
The McGill Daily

Volume 79, Number 87

Thursday, March 22, 1990

supplement

Dostoevsky in the metro



by Jennifer Cressey

Montréal artist Noreen Mallory "enjoys depicting ambiguity, portraying individuals who seem emotionless but could be thinking anything." Yet her exhibition of recent works entitled *Notes from Underground* pinpoints the disposability of the modern city, as seen through the eyes of people in transit.

The richness of character available for Mallory in Montreal's Metro system makes the show. Tackled with the talent and aesthetic understanding of a professional, it is given new life without sacrificing previous perceptions. Mallory paints machinery beside flesh, the momentary vision of a crowd waiting for the Metro. Her subject matter is both figurative and still, allowing for an eerie harmony of disconnection between people and their environment.

The people within the frames are far from dormant, largely due to Mallory's unique style. Her large acrylic paintings are wrought with obvious, heavy brushstrokes without dense application of paint. Comparisons to a less gory Bacon or a less desperate Van Gogh might be made, but Mallory maintains individuality with an expressionistic technique that is original without being visually offensive. Contrary to her contemporaries competing for the neo-post-modernist crown, Mallory projects a brooding observance and respect for her subjects, as opposed to self-indulgent exhibitionism.

Though faithful to the element of realism that makes her subject matter distinguishable, Mallory takes liberties to interpret and manipulate. Scenes of tunnels, escalators, and people seem accurate without being sterile. "I use slides for refer-

ence, but prefer returning to a location several times to tracing a projection. Freedom is important, restrictions are the last thing I need when I'm at work," she told the *Daily* in a recent interview.

Diptychs are also effectively used, lending a three-dimensional appearance to many of the works while reminding the viewer "that the images are purely paint, and that their illusions are just that... illusions."

She added, "I began with diptychs years ago, using separate canvases in one painting. It was originally for practical reasons, like transportation, but now I use them to divide spaces, and break up the perception of an audience."

Straying from a previous propensity to naturalism, Mallory takes great fascination with a deeper look at the clichéd 'urban landscape'. "I used to be attracted to painting rocks and water, until I began recognizing similar forms around me in Montreal."

Rendered in gloomy greys and acidic primary colours, Mallory's transparent, static figures reflect an absence of identity that city-dwellers recognize. The scenes are more retrospective than poignant, but this is a strength, not a weakness.

The entire exhibit gives the gallery an atmosphere of isolation. The focus on people unknown to the artist, and a transit system Mallory has no need to use, make her position as spectator obvious. But this position also allows for objective portrayal of an apathetic existence, as any *Notes from Underground* should be.

Notes from Underground is at Galerie Opus 2, 3981 St. Laurent, until April 1.

Ubu dada booboo

by Stephen Butler

Let the success of Théâtre Ubu's *Oulipo Show* be a message to all small theatre troupes: with good press and word of mouth, your play can get fantastic mileage.

Not content with two Montréal runs and a tour of Europe, director Denis Marleau has taken his immensely popular absurdist comedy on the road again, playing at various Maisons de la culture in the city this week. Spurred on by unanimous critical approval, warm audience reactions and great box office, the three man and one woman play seems to be as popular as it is bizarre.

Oulipo is based on a collage of texts from a group of early 60s writers who called themselves by that name. The production has been well served by the wit of Marleau's direction and the acting of the four principals, Carl Béchar, Pierre Chagnon, Bernard Meney, and Danielle Panneton.

These four display astonishing range over the course of the evening, as each is expected to

produce the voice and mannerisms of literally hundreds of different characters. They recount basic stories to the audience over and over from different points of view, until the most meaningless anecdote of a lost button on a bus takes on Nietzschean proportions.

The set, by contrast, is sparse. Lighting/sound effects are minimal. If the show makes any errors, it is here. In an age when technology can add incredible dimensions to the theatrical experience, especially something surrealistic and absurd, Ubu has opted for the methods of yesteryear. The one foray into the present comes with a series of echo-effect voices that ends the show. The rest of the play relies purely on the actors' abilities to create a bizarre atmosphere.

Traditionalists may approve heartily of this (the theatrical equivalent of acoustic instruments versus synthesizers and drum machines) but the use of echo mikes at the end is so effective that one wishes more could have been made of them.

Oulipo is not just conserva-

tive in its use of electricity, however. The whole theme of the play, that we create meaning from the absurd, is an old one in 1990. If it is to be presented again, it should be done in new ways. While an older age group might find the play weird and *avant garde* (remember that it is based on a movement that was radical thirty years ago), the play is too normal for its own good. To audiences reared on Khosro Berahmandi and Mondo New York, it's positively tame.

Not to say that the acting and general quality of the show isn't excellent. *Oulipo* is rewarding and entertaining theatre. The warm reception of discriminating Montréal audiences is testament to this, and continued success can only serve as a good advertisement for Québec talent. It's just not as absurd as it could be. Théâtre Ubu could learn something from a visit to Fofounes.

Tonight, *Oulipo* will go out with a bang at Maison de la culture Frontenac (2550 Ontario E.).

NOTES FROM UNDERGROUND

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Pigeons coo down on Merritt

by Carl P. Wilson III

There seems to be a special category of Canadian muscendom reserved for innovative songwriters who are perpetually 'promising,' 'one to watch for,' and 'just about to make the big break.'

This is actually a pigeonhole used for those too hard to pigeonhole, whose work is melodic but still challenging, who are not willing to compromise their music to pander to the hunger of the Amerikkkan musick biz for top-40 fodder. To hear the critics tell it, Scott Merritt has been 'poised on the brink of stardom' for the past decade.

But as every Canadian artist from Peggy Atwood on has discovered, Success here really means Survival. By any measure but the warped yardstick of star-makin' machinery, Merritt's already 'made it'.

Violet and Black is an interesting turn of events. His last three albums, *Desperate Cosmetics*, *Serious Interference*, and *Gravity is Mutual*, were in essence independent projects, with aid from Duke Street Records and such personae as Adrian Belew, Daniel Lanois and Laurie Anderson producer Roma Baron. Critical acclaim followed each, but the predicted breakthrough (on the model of labelmate and friend Jane Siberry) never came.

Violet and Black follows *Gravity is Mutual* by about four

years, and during the interim Merritt has secured a fairly lucrative international distribution contract. It is tempting to credit the smoother, less idiosyncratic character of this project to pressure from executives and California producers, and perhaps some of the sound is deliberately aimed at a wider audience.

But at the same time, Merritt has achieved a maturity in this album only hinted at in earlier works. He still hasn't matched the energy and humour of his live performances, but *Violet and Black* has precision and a texture as much of thought as of sound. His virtuosity on guitars, banjos, sitars and dulcimers is carefully underplayed in favour of atmosphere. And the songwriting, with a couple of exceptions, is continually astounding.

Merritt focuses here on his youth in Brantford, Ontario, rooting his sense of whimsy more than ever in the realities of a factory town dotted with broken fences and Catholic schools. The result is a highly subtle statement on the difficulty of compromising without capitulating, and maintaining the imagined world against mundane necessity.

He does this in 'lighting chains' of images that nearly but never quite form narratives. The title track, dedicated to the late New York photographer Diane Arbus, provides some of

the most concentrated examples — "The Irishman by the Brooklyn Bridge smashed a bottle down, Ain't it St. Sebastian's day, Yeah the arrows are invisible, Under that shadow with you Jack Knife, Cut that colourfield down, Down to violet and black, You hear the crows flyin' round that soul in there, Snap the light through the shutter and hope..."

Merritt is able to nail these pictures and the occasional fragment of plain speech to a musical backdrop that crystallizes pure intention.

There are times on *Violet and Black* where overproduction and underwriting destroys some of that clarity. "Sweet Accident" sounds like Sting's limousine colliding with a saccharine truck and "Radio Home" suffers from an over-obvious climax. The flaws distract from the excitement of the recording, but the combination of articulacy and passion remains as strong as it was ten years ago.

Massive sales figures remain unlikely for Scott Merritt, but the more straightforward sound of *Violet and Black* may open up previously blinkered ears to his skewed perspectives. Perhaps he'll use the credibility bought with this album to self-produce the next, to give his throaty vocals greater prominence and allow his laughter more stretching room.



Scott Merritt,
Violet and Black,
Duke Street Records,
1990

Gypsies film flounders after turkey bites dust

by Jennifer Cressey

The themes of the corruption of innocence and endurance of the underdog have been exploited to exhaustion. Anything original produced on either topic would seem a miracle. Although *Time of the Gypsies* aspires to shed light on old subjects, the best it can do is charm the audience into submission and then confuse them with a massive digression from the comedy it claims to be.

Time of the Gypsies is the tale of Perhan (Davor Dujmovic), a Romanian telekinetic gypsy boy brought up in poverty. His father is an insane drunkard, his mother dead, and his grandmother a pillar of morality. She teaches him respect and justice amidst lootings and promiscuity. Perhan grows up, falls in love, and realizes he is too poor to supply the dowry his girlfriend's mother demands. He inevitably turns to crime, loses his livelihood and learns his lesson the hard way. We watch the closing scenes, as his son follows in the slimy footsteps to his own doom.

If the course of events is predictable, the means to *Time of the Gypsies'* ends are freakish. Large cardboard boxes move across the Romanian landscape as if propelled by some unearthly force, a house is lifted from its foundation and left floating in mid-air. Perhan's only friend is his pet turkey, and after the bird's death the boy makes gobbling sounds in his sleep.

Director Emir Kusturica exercises rare skill to force the audience to watch in awe rather than disbelief. But problems arise when the trust built up in the first half of the film is breached.

The beginning of *Time of the Gypsies* shows like a teaser for the second half. Comedy is exchanged for heavy-handed tragedy, making death the only door left open for the amiable characters. At approximately the one-hour mark (the movie is two hours and ten minutes) the tone is changed, almost mandatorily, to provide a contrast and a point to the preceding humour. Given the subtleties already provided, it seems little enough to ask for

some transition and consistency in the duration of the film.

Yugoslavian director Kusturica won the prize for Best Director at Cannes last year, and deservedly so. The working of the cast and cameras is little short of masterpiece-level. Convincing and artistic while remaining true to its subject matter — the gypsies as a mystical people in struggle — Kusturica's talent and vision are more than apparent.

The film's major flaws come not from the performances of any given technician or artist, but in the screenplay. Mingling extremely funny physical humour with jet black, totally unfunny tragedy was a mistake. Having been placed in the position to be amused, the audience's back is stabbed with an ironic message that what goes around, comes around.

Still, *Time of the Gypsies* is an earnest, emotional tale of sweetness gone awry with enough original (if not entirely bizarre) nuances to make it a must-see.

MARCE

by Stephen Butler

It seems the world is full of music with a distinct style, and devotees who occasionally come to Montreal to perform it.

Zouk Chou is one of these types of music, and the 10-person Martinique band Marce & Toumpak will be performing it this week at Club Balattou. Zouk chou is a traditional style in Martinique, based around an instrument called a "chauval-bois" (a wooden horse taken from a merry-go-round and treated like a drum).

Marce & Toumpak have added synthesizer, electric guitars and a brass section and popularized the style on various North American tours in the late 80s. Under the leadership of Bernard Pago ("Marce" — making the rest of them

"Toumpak"), they have received critical acclaim and audience approval from the French Caribbean to New York.

The music is rhythm-based (out of a ten-piece band, six are drums), resulting in a mixture of salsa, big band, pop, and latin carnival music. Montreal crowds went nuts when it got its first taste of Zouk chou at the 1988 Festival du Rythme du Monde, leading to Marce & Toumpak's return.

The show will accompany a "Caribbean dinner" at Balattou (4372 St. Laurent) on Thursday night, where Trinidad's Jab Jab are playing three-piece rock-reggae on Wednesday for CKUT Benefit week, these shows are a good reminder that Montreal's African music scene is alive and well. It's also a good opportunity to see what the Caribbean can produce besides reggae, zydeco, and salsa.

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TOUMPAK

news

Student action update: tracking the Riot Squad

Groups of students continue to lash out against tuition fee hikes imposed by the provincial government. Yesterday around 600 students marched in solidarity with l'Université de Montréal, in response to a riot Tuesday afternoon when a group of 500 students was beaten by Stock Exchange employees. Students from U de M and l'Université du Québec à Montréal (UQAM) demonstrated in front of Station 31, where 188 students were arrested and held overnight, after the riot.

Also yesterday, students from Concordia, Dawson and McGill marched to City Hall, then occupied the offices of the Minister of Higher Education in Place Jacques Cartier.

Five hundred UQAM students demonstrated in front of Québec Premier Robert Bourassa's Montréal residence. The group moved on, blocking traffic at St. Denis and Sherbrooke for five minutes, before being moved by police.

Today at 15h, an assembly of students striking in the region will be held at UQAM.

Québec schools on strike at press time included:

CEGEP Bois de Boulogne
CEGEP Les Îles de la Magdaleine
CEGEP Rimouski
l'Université du Québec à Rimouski (UQAR)
CEGEP Joliette
l'Université du Québec à Montréal (UQAM)
CEGEP Edouard Montpetit
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CEGEP St. Thérèse
CEGEP Montmorency

The status of some of these strikes may change today due to recent general assemblies.

— Daily News Desk

Frats lobby McGill for second chance

by Julie Crawford

The role of fraternities at McGill is on the agenda for the next President's Council meeting.

Last April, a Students' Soci-

ety judicial committee ruling declared the restrictive membership requirements of fraternities and sororities to be a violation of the Society's constitution. The Inter-fraternity Council (IFC) and Pan-Hellenic Coun-

cil subsequently lost their accreditation as Students' Society clubs, the only official recognition fraternities and sororities had at McGill.

But the IFC and its members say they'll reapply for Students' Society recognition by the end of the academic year, based on changes that will be made to the IFC constitution, said IFC president Jai Marshall.

The constitutional change, aimed to make the IFC less discriminatory, would allow independent members of the McGill community membership on the Council, eligible to elect one representative and have one vote.

Zetas still kickin'

Among the IFC membership is the Zeta Psi fraternity, three members of which were implicated in an alleged gang rape at

the frat house in September, 1988.

On March 16, Zeta Psi fraternity held its annual Irish Wake Bash, a surprise to many who thought it had disbanded. The party was held at the Alpha Delta Phi frat house, because Zeta Psi lost its house after the alleged rape last year.

Alpha Delta Phi president John Cape said his frat agreed to hold the party at its house for financial reasons. Cape said the frat rents its house out often, and has no official guidelines or standards for whom they will or will not rent to.

Cape said there is no animosity between the two frats. "A lot of Alpha Delta brothers have friends that are in Zeta Psi. We judge on an individual basis, we don't believe in guilt by association."

"We police the house when we rent it out. We own the house

and we have pride in it. With a frat having a party we took extra precaution," he said.

According to Marshall, Zeta Psi is in good standing with the IFC, as well. The Council harbours no animosity towards Zeta Psi.

"The IFC did not consider it (the alleged rape) a frat event," said Marshall. The Zeta Psi house was rented out for a non-frat party when the rape occurred. But all three men charged with the rape were Zeta Psi members or alumni.

The IFC took no punitive measures against Zeta Psi, because, said Marshall, "what happened at the frat is an independent matter, involving individual McGill students."

Zeta Psi's membership in the IFC has come up for review, but not because of the alleged rape.

Students' Society's position in regard to the Zeta Psi frat is similar to that of the IFC. VP University affairs Kate Morisset said "no punitive measures were taken against them (Zeta Psi), except that the two McGill students involved were charged with non-academic offenses." The nature of these charges is confidential.

Zeta Psi President Ruari Nicholson refused to say if any punitive measures were taken by Zeta Psi against the members involved in the incident.

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alternative press review

The Alternative Press Review is intended to give exposure to viewpoints and periodicals which are not in wide circulation. To this end, the review presents summaries and excerpts

from articles/commentaries that have appeared recently in the alternative press. Sources are clearly acknowledged and readers are encouraged to seek out the originals.

Pour unifier le combat...

Nathalie Pelletier deRebelles, le journal anarchiste de Montréal, examine la situation du dégel des frais de scolarités:

Ce qui est donc fondamentalement en jeu, c'est l'accessibilité aux études post-secondaires. Les beaux idéaux de la Révolution tranquille, soit l'accessibilité augmentée et la gratuité scolaire tombent à l'eau. Le Québec, malgré le gel de 20 ans des frais, n'a pas encore rattrapé la moyenne canadienne de fréquentation universitaire. Et Ryan, les Libéraux, les recteurs, etc., croient que malgré le dégel, la fréquentation, augmentera à cause de la meilleure qualité de l'éducation permise par l'argent du dégel!

Ce n'est pas l'argent des étudiant-e-s qui va combler le sous-financement des universités. Pas plus que de remettre la responsabilité de payer les études des étudiantes et étudiants sur le dos de leurs parents, comme aime le suggérer M. Ryan dans ses déclarations publiques.

C'est d'abord une meilleure gestion à l'intérieur des univer-

sités, ainsi qu'une taxe spéciale sur les entreprises comme celle de 1 p. cent proposée par le mouvement étudiant. Les alternatives au dégel pour combler le sous-financement existent, mais l'establishment les ignore.

La lutte contre le dégel des frais de scolarité universitaires dépasse la pseudo "lutte corporatiste" comme aime l'appeler Lysianne Gagnon et autres éditorialistes bien nantis. C'est fondamentalement une lutte de société. Le gel est un autre acquis social qu'on tente de nous retirer. Le milieu étudiant doit non seulement rechercher l'unité de toute la base étudiante mais aussi la solidarité avec les autres groupes sociaux. Il faut surtout éviter les divisions et les actions sectaires car elles ne serviraient que les partisans et partissanes du dégel. C'est pourquoi s'il y a grève, elle doit provenir de la base et être dirigée par la base.

— Nathalie Pelletier
Rebelles, fév.-mars 1990
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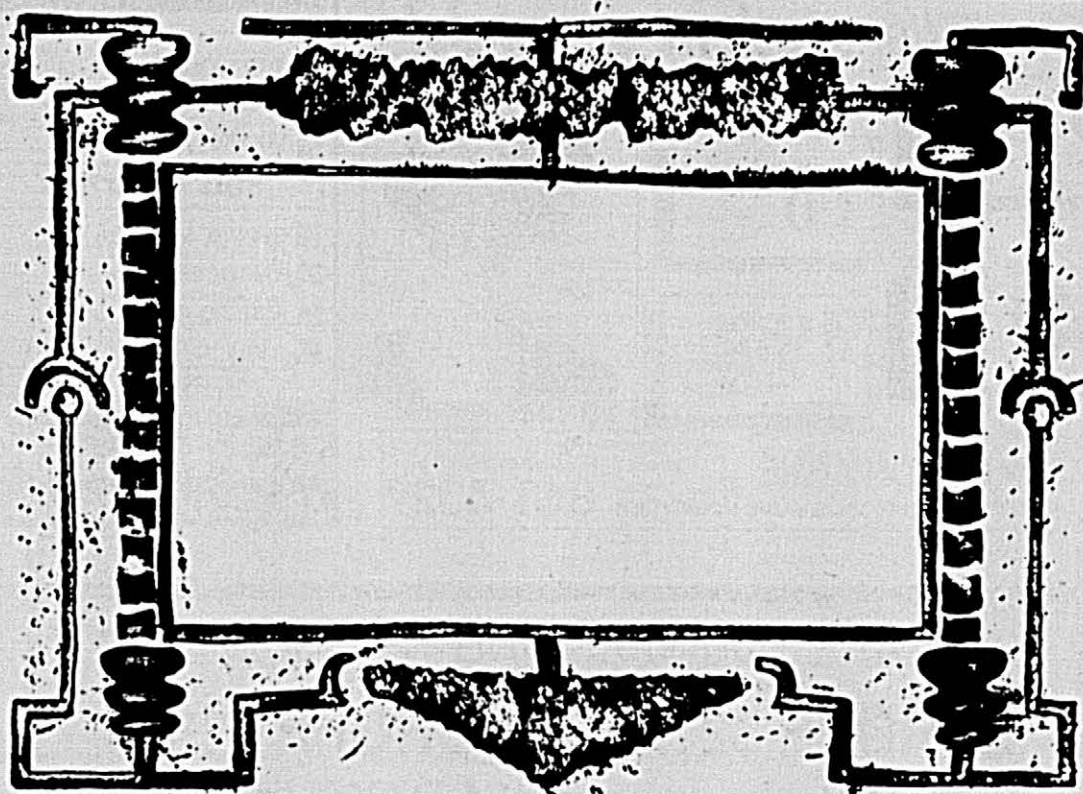


ILLUSTRATION BY KEVIN PYLE

"Drew a blank."

Globelizing labour

Journalist Lorne Slotnick built an important reputation throughout the 1980s covering labour for the *Globe and Mail*, as the sole reporter on the beat. He was trusted as a critical but caring voice for Canadian workers and their unions in the establishment arena. In 1989, he and the labour beat were both ousted. He reflects on his experience in this excerpt from an interview with *Border/Lines*, a Toronto cultural journal.

After the free trade election, in January 1989, the publisher made his big move on the newsroom. He cleared out the top two managers and replaced them with people who saw more eye-to-eye with him. From there, other changes tumbled down the hierarchy.

From the fate of their predecessors, the new management have learned a lesson: they don't challenge the publisher. The paper has become a dictatorship. The two senior managers, Tim Pritchard and William Thorsell, cater to Megarry's vision of the paper, which is quite wide-ranging. It encompasses distribution, trend coverage and so on.

This had direct implications for labour coverage...

In March a restructured list of beats was posted. There was no labour beat listed, but a workplace beat. After a few weeks, I asked Tim Pritchard, the managing editor, what this shift meant. I observed that we needed broader coverage of labour, dealing with issues like pay equity and workers' compensation, and that maybe a second reporter was needed.

But he explained the need for more upbeat news, less confrontation. He wanted more ex-

amples of where workers and managers are getting along. That's pure ideology, of course. I observed that it would be like reporting airplanes that took off and landed safely. It's not news.

...In mid-April I withdrew from the new "broader" workplace beat. I thought the equivalent would be to "broaden" the coverage of Parliament by dropping all coverage of the Opposition, given that labour functions as the opposition in our economy.

...In my view, Megarry and his new editor-in-chief, William Thorsell, are very modern business thinkers. They support free trade philosophically, not just for personal gain.

Free trade is part of a bigger package in modern business thinking, which includes technological innovation. In this package, unions don't fit. They're outmoded, no longer significant actors in the economy.

— Lorne Slotnick, interviewed by D'Arcy Martin, *Border/Lines*
#17, winter 1989/90
Bethune College, York Univ.
4700 Keele St., North York, Ont.
M5T 2R7



Those loopy Soviets!

The Left Business Observer presents a critical view of perestroika in an on-going series of features on the Soviet system of central planning and its current experiment with market reforms. Editor Doug Henwood observes that some of the USSR's "radicals" demand pure market relations that even America's most enterprise-hugging rightists shy away from.

When you talk with Soviet radicals about market reforms, it becomes quite clear they have little idea what they mean, and that their thinking is based almost entirely on the dreamy abstractions of neoclassical economists. Many literally do not believe that there are 30 000 to 100 000 homeless in New York; such a thing couldn't happen in the world's richest country, one where the magical market operates so freely. Some Soviets argue that because some U.S. workers own shares in their employers, the U.S. is on the road to socialism.

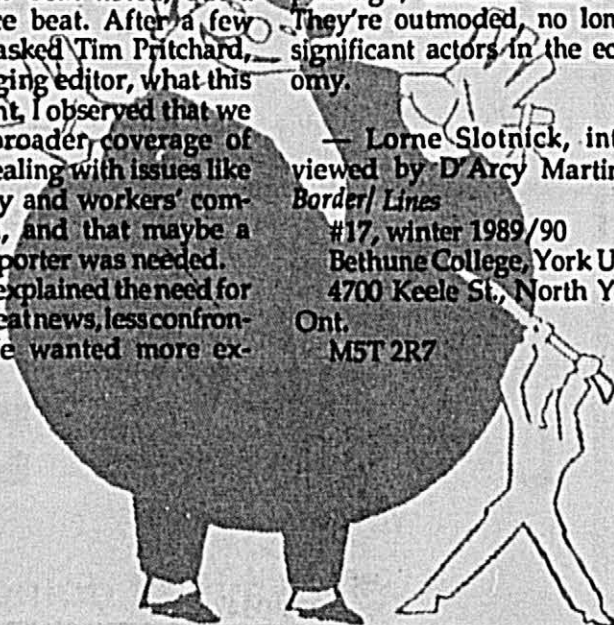
Ed Hewett, a Sovietologist at the Brookings Institution who shares the mainstream economist's affection for market mechanisms, says that Soviet economists have no interest in his advice to be cautious in their rush to de-stify, that there is an important role for a strong state in economic reform. Soviet economists, says Hewett, advise him to read Milton Friedman — the market will fix everything.

Some of these radical marketizers are kind of loopy. At a recent seminar in New York, Andrei Kuteinikov, a junior scholar at Soviet U.S.-Canada Institute who writes on economics for *Moscow News*, argued that Gorbachev is little different from Brezhnev. Nothing has really changed since 1985, he says, and what the country really needs is a benevolent dictator to force the USSR into its radiant future. (Many radicals, though not Kuteinikov himself, offer South Korean authoritarianism as a

model). When Kuteinikov denounced Gorbachev's stubborn advocacy of protectionism and state planning, I pointed out to him that that combination proved quite successful for Japan and South Korea. Kuteinikov replied, "We don't know much about Japan and South Korea." A dangerous oversight for a country entering the world market in the 1990s...

There is little popular support for such marketizers, though they do get the ear of our press. Roughly 80 per cent of the population reject the *laissez-faire* thrust of *perestroika* — opposing vast labour force cuts, opposing greater inequality of income, and refusing to blame the USSR's economic problems on "socialism," if that's what the old system could be called.

— Doug Henwood
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The Clark Lewis Prize, worth \$250, is open to major or honours students in the Department of English. The prize is awarded annually or from time to time for original plays staged in the course of the academic year.

Forms to be completed (for the creative writing awards) are available in the Department of English General Office, Arts 155. Submissions must be in duplicate (typed original, one xerox copy).

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Friday, April 6, 1990

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Lesbian/Gay studies group meets Thursdays, discussion group meets Fridays, both at Yellow Door (3625 Aylmer) 17h00. Info 597-0363 (Bill).

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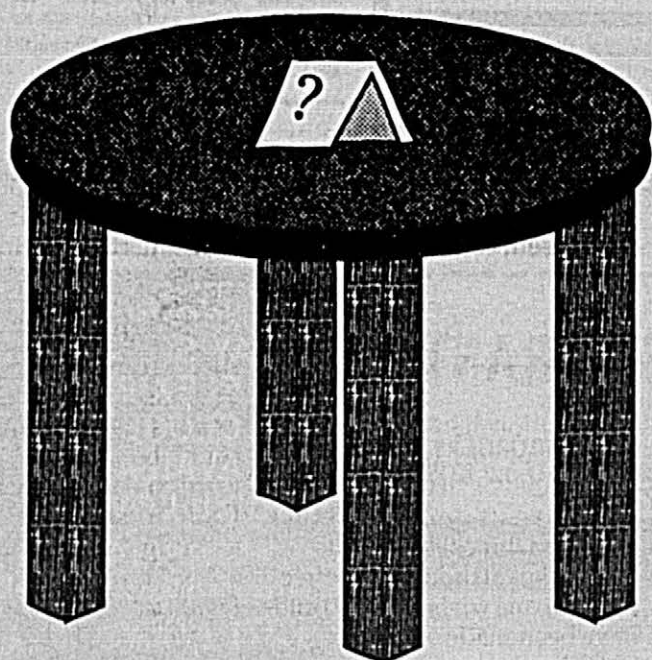
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